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A case study of Criminal policy in Prevention of Crime

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ARTICLE INFO

Article history:

Received 19 November 2013

Received in revised form 18 December 2013

Accepted 29 December 2013

Available online 4 March 2014

Key words:

Prevention, criminal policy, prevention situational prevention, social

ABSTRACT

Crime prevention in light of Iran's criminal policy is a topic that has been studied in this paper. In terms of criminal policy in different European countries, crime prevention is an important part of criminal policy, as each year it spends most of the cost of government and the private sector on this issue. Although these methods appear to be new, but it has a very long history and it is considered from the perspective of Islamic law. The study revealed that Islamic criminal policy precedent in the field of crime prevention methods and it provides one of the best and most gentle ways to prevent crime.

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To Cite This Article: Zhaleh Mahmodi and Mohammad Ali Heydari., A case study of Criminal policy in Prevention of Crime. *Adv. Environ. Biol.*, 8(1), 168-174, 2014

INTRODUCTION

Nowadays prevention has become one of the key tools of criminal policy in each country [1]. In a general sense prevention consists of any type of criminal policy that thereby be ruled out making the possibility of crime and or the way in which creating a barrier cause reduce or limit or restrain crime. Nowadays in many countries also it is important the role of executive agencies in the prevention of crime. Because most of the devices of judicial institutions that are involved with agents causing offense [2]. Thus institutions on the one hand they can better policy in this context, and on the other also are being adequate facilities to implement their policies. On the other role that is considered on behalf of the people and institutions of civil society, including the press and mass media is important [3]. Prevent crime should be such that the conflict is at odds with rights of citizens. Since an executive and judicial power is in state hands, this only power should not cause be exploited from it. On one side be citizen and on the other side absolute power of the state [1]. Although it is said that the main objective of criminal policy prevention of crime at the same time we can of it mentioned as the highest target which is far better than prevention of repeat offense.

In fact this action would not be possible unless with the help of citizens and through education and destroy spirit of indifference to norm violations and reinforcement in them the spirit of partnership. In our country on the one hand preventive policies is not predicted through executive agencies which directly are involved with crime and be felt it vacancy clearly .The vacuums also there are at legal and judicial sector on the other hand, occur contrasting prevent crime problem with citizenship rights [3]. The purpose of this study is to develop scientifically relevant. Moreover, in terms of functional entities are responsible for crime prevention, also can use it to practice. This can be used for all administrative units and the people and especially the police and judiciary. Particularly important in crime prevention research has been done. Each of these studies has focused on specific aspects of the prevention of crime or the prevention of crime in the criminal policy of Islam has been discussed. But this is going ahead to examine the criminal policy of preventing crime in Islam. The research presented in more crime prevention methods and analysis models that have been studied. Western countries seem to have some form of comparative law and other preventive measures have been discussed from an international perspective. In sum, none seem to have any criminal policy of prevention in Islam.

Crime prevention and criminal politics of Islam:

Prevention is the meaning of the word in its ordinary sense "outreach, overtaking and the hasten thing" and also "advise, and to warn about something". But Criminology proactive, prevention is used in its first sense, namely by employing various techniques; it is an offense to stop overtaking loss and delinquency in order to

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prevent delinquency. Prior to the birth of criminology punishment was viewed as the only weapon to fight crime and human interest were further reduce the penalty for misdemeanor criminal system works. Study findings also confirmed in human societies around the world. As an example we can mention the Hittites and Hammurabi law, which relates to four thousand years ago [4]. Birth fields of criminal anthropology and criminology in the last quarter of the nineteenth century has largely failed to follow the penal system in the inhibition of Crime Wave. Subject's knowledge of Criminology, the study is the nature and cause of the development of crime or other offense. Although Criminology takes its subject (the offense) of the Criminal Law but it uses to carry out his studies as a discipline of its own concepts and methods [5]. Crime rate increases are followed by severe punishment; some scholars have suggested faster, more efficient certitudes and uncertainties of Criminal Enforcement for the criminal justice system to reduce crime rates. Although this would in turn greatly influence the criminal justice system was unable to continue working in curbing crime. Therefore, the need to adopt more proactive strategies were considered, resulting in the failure of the traditional criminal justice system processes the rate of inhibition of Crime. Historically, the first one is suggesting that Caesar Beccaria to reduce crime rates (decriminalization) instead of a misdemeanor punishable by indictment and those with economic and social transformation caused offense be removed.

In his view, one of the most important goals of an effective criminal policy is to prevent crime. In fact, Beccaria can be seen as the first theoreticians of social prevention plan. He says: "If you want to try to prevent crime and all the rules are clear and simple rules for the defense of the nation and no power applied to be mobilized to destroy" [6]. After him, Enrico Ferri to apply the term "criminal successor" achieved the objective of mind [7]. Enrico Ferri inferred from conception to prevent crime is actually related to the broad concept of crime prevention. He was a student Lmbrvzv believed algebra criminal behavior, but gradually changed his mind and offenders classified. She provides individual and social defense measures to combat crime and believed that there should be a parallel to the collective defense [7]. In this sense, criminology, crime prevention is a broad concept that whatever the crime and to reduce it.

Therefore, prevention encompasses a wide range of criminal and non- criminal acts. But the narrow concept of sets and tools has prevented the government uses to harness the best things to do in two ways: 1) By eliminating or limiting the offense of causing a 2) Through good management practices with respect to environmental, physical and social environment, which in turn creates opportunities for the commission of the crime [8]. This definition is not intended to prevent recidivism and crime related to the actions of the supervisor. So punishment, criminal sentencing and execution exeunt the inclusion of the concept of prevention. The origins of contemporary models and Delinquency Prevention are based on research and government reports, France, Sweden, the UK and the Netherlands as the focal point of public policy. This was followed in 1980 with the start of a new institutional infrastructure. However, over time, added another model to the development and monitoring of high-quality crime prevention.

In addition, Article 156 of Iran's constitution to enumerate the functions of the judiciary in paragraph 5 of this Article, one of the functions of the judiciary has clearly appropriate action to prevent crime and reform criminals. But what organizational structures at different levels, national, regional and local executive can take these principle remains that it is an important question that has remained unanswered for years and Crime Prevention Act is now searching for an answer to it. Although lawmakers have delayed the implementation of this provision has led to decentralized management interference, lack of jobs, government agencies and local and national strategies and programs in the areas of crime prevention, policies, plans and strategies and anticipated disparate and often conflicting measures in this sphere [6]. But of course, we passed delinquency Prevention internationalization of transnational networks and transnational development has led to formation of joint crime prevention policies at the international level. Among the key institutions can be pointed to centre for International Crime Prevention, United Nations Office on Drugs and Crime tackle, a European network of crime prevention and urban security. So we can say that today is historical crime prevention has become a global and international dimension.

Objective:

The purpose of this research is to answer the following questions:

- 1 - Prevention of crime in the Islamic legal system which shapes can be done?
- 2 - Prevention of crime in Islamic law which obeys a form of criminal policy?

MATERIAL AND METHOD

Research Methodology in this article in position information processing both as analogy and both allegorical topics is associated with prevention of crime in Islam that data collection was done through library method. In addition, also will be considered analysis and overview related to these categories. However they could not say when in this research has been considered single intervention. Inductive and allegorical methods that is involves examining issues and mentioned topics predecessors and assess the validity and their accuracy

often be done through the library. Indeed library and its different sources is not discussion method that to wrong are called in some treatises. Library is where research practices are done in it and hence is not correct research methodology Libraries. Also analogy methods are not equivalent descriptive method ;because in descriptive approach, scholar only descriptions and describe the characteristics of a phenomenon define it. For example, descriptive method economic analysis of crime implies that phenomenon be introduced so that is reality. Although the descriptive method makes data collection on a regular basis it but is not containing feedback and suggestions contents. However in this study, more than anything emphasis has been the cognitive concept of crime prevention and in this respect many subjects and topics mentioned about crime prevention draws criticism of the concept. Here analogy discussion method is with cash. But to identify lexical like prevention of crime, measures to deal with crime domain prevention and compare titles descriptive case had more and has been used to resources and various economic and legal sources.

Variety of models prevention occurrence of crime:

Review of the literature on criminology show that whatever passes life this offshoot, is added to the diversity segmentation types of crime prevention. This division of are enumerated based on criteria as age, through prevention, generality and specificity, levels of prevention, factors in crime and etc. Prevention social, situational prevention, primary, secondary and tertiary prevention, short-term and long-term and important are types divisions that will be analyzed in our opinion.

Situational prevention:

Situational prevention includes a set of measures that is amenable to dominate the surrounding circumstances of the crime and its containment. It be done on the one hand through reducing conditions pre-delinquency namely criminal situation that enabling and facilitating crime and on the other be done with identification of risk and likely to arrest offenders. Based on view of Clark "Situational prevention" of crime is the term for the first time has been developed by UK Ministry of Research. The idea has been taken from studies department of the Interior about rehabilitate prisoners in correctional system in the United Kingdom. One of the points that in mentioned studies it is mentioned this is the escape probability and recidivism by young that live in halfway houses is more and this problem is associated with their environment more from their character, or history. Therefore, the researchers concluded, the opportunities that lead to abuses are eliminated. The concept of situational crime prevention was consistent with the theories that were developed in the United States at the same time. The concept of crime control has gained much popularity through physical changes in effort and Jeffrey Newman. These theorists argue that crime can be prevented by changing the design of residential and commercial spaces. Newman believed that the design of commercial buildings should be a way to get there is limited public access and encourages residents to the care of neighbors' behavior in public places responsibility in this regard [10]. Situational prevention theory owes its intellectual underpinnings of the idea of "defensible space" and "crime prevention through environmental design (CPTED)". In summary, it must be said; however, reflection is focused on preventing the environmental community to prevent the emergence of effective theories in criminology that considers the architectural design of the offense. Theorists believe that the lack of defensible space architecture may lead to the spread of Crime. On the contrary, the spaces of buildings and landscaping that will cause them to increase the sense of ownership and residents can take care of it, what crime has decreased [11].

Social or developmental prevention circuit:

Social prevention or correction of personal and social reforms, it is the basic infrastructure of community prevention approach. In this approach, despite the very different perspective on crime and guilt, all charges are assumed to be caused by a known factor. In this view, the act of crime or anti-social behavior, abnormal, unusual and perpetrators of crimes are defined as people who are simply different from others [12]. In this expression, all crimes are done by some of the few features the personal and social characteristics and different from others. As the name suggests, this type of prevention is found, the set of measures that affect the individual, and thereby on the side of the vacuum, and the abnormalities. This effect can be done in two ways: On the one hand, the education and training of individuals will be monitored during growth, especially in childhood to prevent the formation of the criminal character of him. For this reason, this type of prevention is a prevention and early orbit. In other words, prevention is the package of social measures which seek to eliminate or neutralize the causes of development and reflects the underlying offense. The goal is prevention of normal society in a way that avoids both the original crime and repeat offenses [13]. Historically, exact time for social prevention is so much harder. In fact, any instruction can be seen by the family and the school community as a preventative measure that has existed since the beginning of history. In fact, when mankind was faced with a social phenomenon called mass and found it to be detrimental to their personal and social life. She began by teaching social barriers inhibiting and been trained in the traditions and religions which can be considered typical.

Primary prevention, secondary and tertiary:

This division is still believed to belong to the North American criminologists are designed based on the model of medical epidemiology. Primary prevention is the same as the fight came to germs and prevents its spread in the community. In this kind of prevention, through appropriate design measures and actively strengthen their internal capabilities or modify external variables people are given the opportunity to take on behaviors that are beneficial to their present and future conditions [14]. Secondary prevention also discusses the identification and treatment of people who are most vulnerable to the charge of assault causing perpetrator and victim perspectives as potentially dangerous and prone to attack mode mix. This step seems to experts, a lot of energy spent by researchers in order to identify and treat those at risk. This model focuses on prevention, intervention actually about people who are at risk of leaving a positive path in life. When examining the demographic characteristics of the individual and the situation is one that suggests that he is at risk of delinquency, secondary prevention measures to be taken to resolve the situation and restore his life in danger. Because this is a secondary prevention intervention in situations of risk in relation to primary prevention measures have greater priority and urgency. This is attributed to Brantingham and Faust derived and inspired Faust and the prevention and treatment of epidemic diseases. As they speak of a three-stage policy. They are divided into preventive, primary, secondary and third stage. Both the first and second current is innovative and applied to crimes committed before the third type of reaction and after the crime.

RESULTS AND DISCUSSION

To prove how religion can influence on criminology and efficient, it must be explained by any of the religions and the strategies they use "epistemology of religion". Mentioned epistemology, philosophy of religion or contrary to the epistemology of religion and religious issues objectively and external studies and analyzes as is stated in the History of Religions examples of it, and partly by traditional rational arguments using scientific achievements. In fact, this method is a practical field studies scholars and thinkers is autopsy study of religions or religious decrees, policies, and capabilities of the different viewpoints individually or in a comparative and to compare its data with each other. Among the fields in which different religions and match and they were placed together it is interfaith comparative science. Thus, using this method, epistemology, is largely determined by the Robubi and guided by the teachings of revealed religion is a theoretical and practical context for studying the phenomenon of crime, deviance and criminal aspects of rational and natural character so that is associated with certain features that have been developed in the form and structure of the legislation and the principles of jurisprudence and ethics? Is a set of guidelines for scientific and practical religion can be manipulated in various divisions of criminology from criminology, including general and specific theoretical and practical and can give depth scientific studies on the phenomenon of crime, crime prevention strategies and repeat the amended criminal offenders and politics? On the other hand, can be paid to the fact that, is criminology can benefit from solutions for better implementation of the theoretical and practical approaches to religion? And can be used for the interpretation of scientific criminology, explain some religious guidelines? The best way to respond to questions such as these and exploring how religion can be more of a developmental criminology and efficient in reducing crime and reform criminals is that should we study the theoretical and practical education and guidance Robubi, legislation rules all religions, or at least one of them fully comprehensive and joined together to form a set. However, since the Moe has a very high volume and extensive review of several years of effort it requires extensive interdisciplinary research groups, inevitably present in this paper is to answer the question, we must study with limited scope to make them stop and we hope that in the future be realized extensive and detailed research. So, we had to choose a religion and education sectors pursued this goal with respect to it.

Situational crime prevention policy of Islam:

Based on definitions taken from preventable conditions, it is considered many interpretations and ways of preventing this type of work and guidance of Islam and the Quran, the Prophet Muhammad (PBUH). Many established and institutions that date back to the time of the Prophet, such as enjoining good and forbid the evil, the suffices Raze role in reducing crime, preventing crime in order to prevent more serious crimes, protect potential victims, veil, necessary for obtaining witnesses in writing or transactions, safeguarding measures preventing and many similar cases together in a collection constitutes a valuable preventive measures situational. The verses in the Holy Quran, the hijab and the need to express it in words, the philosophy, the verdict has the effect of creating incentives for criminal behavior and victimization, it says to be recognized as a person Afifa and veiled women can make potential criminals regardless of their persecution and harassment against them. Important to note that these verses and other provisions set forth in this manner, it is considered that the victim's role in the development of situational crime prevention need. In the period following the Prophet (PBUH), especially in the short period of a few years of the caliphate of Ali (AS) was also developed in

this work Islamic rule was introduced in institutions such Hisbah evolved Raze presence in the market and among guilds. In most cases that are relevant today as situational prevention strategies, there were instances in Islamic literature. For example, the target can be cited to protect the veiling of women, the necessity of maintaining the property, if the property by placing an appropriate amulet, limiting the utility to ban the sale of weapons to criminals commits crimes, prohibition of selling grapes to make wine, prohibition of the sale of wood for making idols and the like. Public participation in preventing perspiration in the form of denying sins, victim support and advice to help the oppressed against the oppressor, those are numerous other items that will talk about various topics in the future. The best prevention is to formally state criminal records and Raze Islam in politics.

Due to the location of the crime of criminal policy of Islam:

The criminal policy of Islam, the place is considered as one of the special factors affecting crime emphasis on changing circumstances or have discouraged people from participating in some places, including the measures that have been predicted toward the situational crime prevention. Imam Ali (AS) places together and stroll down the market sin is counted as one of the causes of criminal deviance and he says: Stay away from places to sit together in the market place the truth that they appear and to present temptation of Satan. Discouraged from having a presence in these locations is in this way that criminal background is more providers and favorable there than in different directions. So, it is any way possible to prevent the creation of such areas for the occurrence of crime and delinquency and away from those opportunities. Therefore, Imam Ali (AS) has adopted a special policy in dealing with crime and social deviance; there are examples of it in his speeches too. Hadith of the Prophet narrated that when viewed as a gathering place for itself in the market have created they are disturbing to others, he was ordered to destroy the right place. In many other traditions that the Prophet has forbidden to sit in public places due to harassment and he shall destroy the places where lewd persons were assembled. As crowded with passers by as the underlying cause of delinquency and crime of opportunity forbidding been offenders will be banned from company meetings as well as one of the underlying offense provides situational prevention. Thus, Islam forbids criminal policy and has been the most reliable resources of several chapters of the embargo and ban companionship and association with criminals and from the sin that has been discussed a lot about the traditions and sayings of the opportunity to address the issue but not all of them. Given the time and place as one of the variables that affect crime could be causing a significant impact in the field of crime control. Control times and places where crime occurs frequently, so it is extremely important to identify. In Islam there are many examples of this type of criminal policy measures, the Zazar mosque is a famous example of this. Some of the hypocrites seek to build a mosque where they tried to make it collusion, conspiracy, and the opposition purposes Prophet. Thus, despite the emphasis on the importance of building a mosque, a verse was revealed about to be demolished mosque verdict is issued.

To protect the target of the criminal policy of Islam:

Criminal Policy in Islam, the man is obliged to maintain and preserve confidence in the penal policy even if your property so that your property will not be a suitable and steal the amulet to be criminal supported him despite reduced due to the short terms as theft, robbery sentence reduced to death. Protect the property, put in a good amulet, putting a guard at the crime, lock installation or property mark is very important. To prevent crimes such malversation and fraud typically based on the trust victim to offender will commit the emphasis is on the careful selection of the person to be trusted, and no undue reliance on criminal policy of Islam. Now we mention examples of Islamic law that is related to conservation targets: The Quran says: "God, it means that your property is consistency [life] to put you fools do". Imam Sadiq (AS) stated interpret this verse to express situational prevention strategies, Ismael was a child when he decided to trade his property to keep a man from Quraish, Imam (AS) forbade him and said: because this is a whisker Khmer should you trust Him and to Him polymer properties. But Ismail did not care about the property of the man. After his property was destroyed by the person of the Imam (AS) said: Do not trust my child to binge because God says in the Quran: your property Khrdan idiot and do (referring to the verse) which idiot, idiot than a binge? Then he mentioned the Prophet (PBUH) was quoted saying: "He who does not trust binge while it is aware, (The friction loss) there is no guarantee of performance and reward and support from God for him" [15].

Toys and tools to eliminate crime:

Committing some crimes require specific tools and toys for example, piracy and armed robbery are usually carried out with firearms. In countries where firearms are in the hands of the people, without limitation, homicide and overall crime is up against the physical integrity of individuals. Forbidden jurists know their books, having, making, buy and sell all kinds of machines involved in the manufacture or preparation of certain crimes and removing them requires not believe any legal or criminal liability. These tools include machine gambling, idols, play instruments and vain, crosses, etc (Allameh Helli; Mohaghegh Sabzevari and Shaykh Tusi). Excessive attention to Islamic jurisprudence, distribution and publishing tools to prevent crime and

destroy fields of crime is instead of fighting the fight for disabled due to necessity. In a society that readily available tools and the offense is guilty of the crime imperative is easy and vice versa, if convicted of a criminal offense to provide a tough road ahead may be less likely to commit a crime.

Develop methods of preventing social in Islam:

Since the role of religion is different, in some countries it is recognized that the religious sector, play an important role in the prevention of delinquency. Religious sector may play an increasing role to not only the creation of eternal ethical standards within the home and community but also, the development of services for young people and parents and help deal with the uncertainty that may be as a result of social changes and rapid industrialization [16]. Correct Religious Education that science is based on and consistent with the standards of rational argument based and having full faith in the observance of religious orders is one of the major factors hindering the well-known criminal. Correct orientation with religious foundations, religious and faith Full nourishment creator and divine teachings, which aim to coordinate the development of intellectual and emotional potential to save and achieve human dignity, man does ban of bad deeds. This is important with a little reflection on Islam easily be extracted by any researcher. The option should have a deterrent and is manifested at commands and teachings of the scriptures of other religions; because religion, regardless of how it originates, something that has a strong social aspect and certainly adherence to religious often based on justice and respect for indigenous rights legislation is will be effective in prevention of crime [17].

As illustrated, domain of religion is the most important cultural areas of society. That strengthening and promoting and disseminating the knowledge base in this area could a lot, overshadowed by the activities of individuals in the purposeful activities of individuals, move in order to uplift the society. To address these areas given the importance of the mentioned should be provided executive Solutions for planning and future action in the field of injury prevention. In this regard, should provide all the religious values be commensurate with the community needs, due to differences in age, sex, occupation, class, identity and community, and the international community, both Muslim and non-Muslim. On the other strengthen ties with the religious faith of Islam, which is typical be reinforcing knowledge and morality in society and the international community. World geography simulations and major periods is Islamic history to draw so that a comprehensive picture of Islam in Muslim societies. Provide religious services including advisory services, conducting religious ceremonies and occasions, is of most common that should be noted to it. So is important use or community-based methods of prevention. Hereof it is of particular importance according to religious teachings. Religion is not topic apart from society, politics, culture and economy. So recommendations that will lead to apart from religion to religion or abridge the religious rituals or religious and moral instruction is influenced by the idea of separation of religion from society's fundamental institutions. With this look this is a fundamental and strategic recommendations goals should be established religion as a meta-variable for all elements of cyberspace.

In fact, space-based, according to the commandment of God, the Prophet, peace be upon justice and Sire infallible Imams methods, and space is reflects a belief in the afterlife, should be basic all elements of the virtual space. On this basis, the first step to strengthen and promote the fundamental concepts, is Islamic themes and ideas in all areas of web environments Persian on the one hand and familiarize the audience with the principles, rules and religious orders the use of different environments and different uses of space especially children be greatly to prevent the criminal damage happened in their lives. This method is applied namely use religious teachings childhood through education, learning through children's peer groups and general and special education in the school community and other learning environments expected. Overall using a method as prevention is not enough and recommended along with the necessary training to child in order to prevent the growth trajectories also use situational prevention techniques. Also emotional factors controlling the child's personality that is related to the social prevention fundamental factors are it should be noted to it.

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